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KHURASAN- THE GRAVEYARD OF MURTADDIN AND KUFFAR





AL AZAIM FOUNDATION
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INDIA BETWEEN PAIN AND HOPE

During the reign of Al-Faruq Umar ibn al-Khattab, may Allah be pleased with him, the Muslim army began to invade Hindh and Sindh, with the aim of liberating them from the filthiness of idolatry and Shirk. So the servants were subjugated to the Shari'ah of the Lord of the Servants.

The conquests of Muslims continued until the reign of Al-Walid ibn 'Abd al-Malik, the Ummayd Khalifah. He sent the army of the Muslims under the command of Muhammad bin Qasim ath-Thaqafi. Allah granted them victory by his hands in parts of India and Sindh, so the places of shirk were destroyed, and the Shari'ah of Allah was implemented. Then, time passed and the

conquests continued, and the Muslims ruled the lands for centuries until the invasion of the Crusaders, with their usual arrogance, trying to control the Muslim countries.

Fast forward to today, the impurity of idolatry and shirk from worshipping cows to stones has returned to Hindh which is known as India, and it wouldn't be an exaggeration to say that it is nearly impossible to find anything that is not worshipped in India.

In the strong veneration of Hindus for their false gods that have no power either to harm or benefit anyone and for the sake of their religions of shirk, they have been



attacking the Muslims in India for many years. From the Hashimpura massacre and the demolition of the Red Mosque to the Gujarat massacres, and the recent Delhi riots the list of crimes of Hindus against Muslims in India is too long to be all mentioned here.

The long list of crimes of the Hindu fanatics also includes the silent massacre going on in Kashmir. These are the state sponsored crimes orchestrated by the Hindu government who deployed their forces, priests, and commoners equally. It is noteworthy to mention that those who are in power in India now are the same BJP (Bharatiya Janata Party) and Modi who was the architect of the Gujarat massacre.

Alongside the ongoing crimes against Muslims in India, the leaders of Hindus, from BJP, has insulted our beloved Prophet ﷺ. As Muslims we are obliged to love the Prophet ﷺ more than our fathers, moth-

ers, brothers, and even ourselves. So, when they dare to insult our Prophet ﷺ we Muslims will have to stand up and sacrifice ourselves in defense of the Prophet ﷺ.

As Imam Anwar al-Awlaki- may Allah accept him- mentioned in his lecture [The dust will never settle down]: “Even though it angers us, it is a sign that the defeat of the kuffar is near! To quote, he said: «Because Ibn Taymiyyah says many Muslims, trust worthy people of expertise and fiqh spoke many times about their experiences when they surrounded castles and cities in Sham and surrounded the Christians. They said we would surround the castle or the city, for a month or more and our besieging of them is doing nothing, and we are almost going to give up and leave. So, when the people of that town or castle, would start cursing the Messenger of Allah ﷺ suddenly it would fall in our hands, sometimes the delay would not be even a day or two and it would be opened by

force. So we would take it as a glad tiding when we would hear them curse the Messenger of Allah ﷺ even though our hearts would be filled with hatred but we would see it as a glad tiding because it is a sign of our coming victory.»

One of the reasons that the Hindus dare to inflict crimes upon the Muslims, even though the population of Muslims is around two hundred million in India, is that the Muslims have preferred the path of pacifism over jihad. This has been mentioned by our Prophet ﷺ. Abdullah ibn Umar narrated that he heard the Messenger of Allah ﷺ say: «When you enter into the 'inah' transaction, hold the tails of oxen, are pleased with agriculture, and give up conducting jihad, Allah will make disgrace prevail over you, and will not withdraw it until you return to your religion [jihad].» [Sunan Abi Dawud 3462]

How true is the words mentioned in issue 285 of An-Naba magazine when it said, «If we track the course of these protests and objections to the Crusaders' stabbings to the religion of Islam for decades, we would find that they are limited to starrng up the religious zealousness of Muslims against the Crusaders, nothing more. It is mostly temporary enthusiasm that contin-

ues as long as the media campaign continues. Otherwise, it never resulted any day in a response from the Crusader states towards the crime of challenging the religion of Islam.» If we were to replace 'Crusaders' with 'Hindus' here and apply to the current reality we are going through, we would find that this fits like a glove to our situation.

It is said that «only iron can cut iron,» meaning power is needed to confront something of the same nature. The path to deter Hindus from their brutality is in the path of jihad and fighting against them, as history witnesses that the path of pacifism has failed badly in India and also elsewhere. The more Muslims in India tolerate and keep silence, the more will be the atrocity against them. The path to victory and satisfaction for the Muslims is mentioned in this verse as Allah said: "Fight them; Allah will punish them by your hands and will disgrace them and give you victory over them and satisfy the breasts of a believing people." [At-Taubah:14]

In the issue 258 of An-Naba magazine, it was also mentioned, «The response to their mockery of Islam and its Messenger and their stabbings is by fighting them and killing them until they give up their bad





deeds, as Allah commanded: 'And if they break their oaths after their treaty and defame your religion, then fight the leaders of disbelief, for indeed, there are no oaths (sacred) to them; (fight them that) they might cease.' [At-Tawba: 12].»

Years and years of mental slavery need the first few steps to change and who is more deserving of taking this task than the youth as Imam Anwar al-Awlaki- may Allah have mercy on him- said: «Change in history always depends on the youth.»

So O the youth in India, ready an answer for this question, «And what is [the matter] with you that you fight not in the cause of Allah and [for] the oppressed among men, women, and children who say, «Our Lord, take us out of this city of oppressive people and appoint for us from Yourself a

protector and appoint for us from Yourself a helper»?» [An-Nisa]: 75]

And let your motto be: «I will not be saved if these Hindus remain safe and I am responsible for only myself.» «So fight in the cause of Allah; you are not held responsible except for yourself. And encourage the believers [to join you] that perhaps Allah will restrain the [military] might of those who disbelieve. And Allah is greater in might and stronger in [exemplary] punishment. »[An-Nisa]:84]



AQIDAH

THE DIFFERENTIATOR BETWEEN TRUTH AND FALSEHOOD ⁽¹⁾

Indeed, all praise belongs to Allah. We praise Him, seek His aid, and seek His forgiveness. We seek refuge with Allah from the evils of ourselves and from the evils of our actions. Whomsoever Allah guides, none can misguide him. And whomsoever Allah leaves to stray none can guide him. I bear witness that there is nothing worthy of worship except Allah, alone with no partner. And I bear witness that Muhammad is His slave and His messenger. May Allah send salah and salam upon him, his family, his companions, and all those

who sincerely follow him. As for what follows...

It is not hidden from any Muslim the continuous attacks from the enemies of Allah aimed at the pure 'aqidah (creed) of Islam in order to sow discord and disunity. And why would they not? For it was the pure 'aqidah and the clinging to the jama'ah that was a cause for Allah to send down His aid and support to the fledgling Islamic state in Madinah over 1,400 years ago, allowing it to expand to the outposts of Europe, tearing down along its way

the oppressive empires of Rome and Persia.

The prophetic mission was to invite people towards the Aqidah of Tawhid, its types, and abstinence from every type of kufr. The Islamic Ummah is obliged to learn the Islamic Aqidah before every other type of worship before death, since no deeds will be accepted before Allah and no mistake can be excused without having proper Aqidah. More than 2500 verses were revealed about learning the Islamic Aqidah and its types, and the types

of kufr (disbelief) which is said to be the nullifier of Aqidah. If there is a mistake in deeds, it will be forgiven either through repentance or implementation of Shari' punishment on him or her, but if a mistake remains in Aqidah, it will take one out of the fold of Islam and faith. Therefore, it is important to understand the significance of Aqidah even before learning how to drink water. Success in the world and the hereafter lies in learning Aqidah, and the failure in the same is due to being ignorant about Aqidah.

The Islamic Aqidah can be learnt from Quran and Sahih Hadith of the Prophet- peace and blessing be upon Him. Aqidah cannot be learned from any other sources and opinions of the scholars, rather Aqidah is a complete knowledge which explains the rights of Allah and His Prophet- peace and blessings be upon Him- upon Muslims, the competency and excellence of Allah, the honor and status of His Prophet- peace and blessings be upon Him. The Muslims must understand the religious and worldly matters with reasons, and they must not associate partner with Allah Ta'ala and it can only be ensured

when a Muslim learn Islamic Aqidah.

In this article, the importance of learning Islamic Aqidah has been discussed in short. The following general information is important to know for every Muslim.

2500 verses of Quran are about understanding Islamic Aqidah- types of Tawhid, and dissociation from kufr and its types.

520 verses of Quran are about the Islamic governance led by the Prophet, peace and blessings be upon Him, and the rightly guided Khilafah starting from Abu Bakr as-Siddiq till the end of time. These verses are about implementations of Shari'ah, retribution, and application of Islamic politics. And it is considered as disbelief to act against the political form of Islam. It is obligatory upon every Muslim to believe, act, and defend these verses, while it is obligatory upon every Muslim to wage jihad against the systems of kufr that undermine these verses.

1000 verses are about jihad and qital against the kuffar, mushrikin, apostates, doctrinal hypocrites, and all taghuti governments. To act upon these verses are mandatory and going against these is considered as kufr and apostasy.



400 verses of Quran are about calling towards Allah, forbidding evil, and rejecting false da'wah, beliefs, and acts. Defending these verses are obligatory and going against these is considered as act of kufr and apostasy.

150 verses of Quran are about following methodology of righteous predecessors and rejecting void sects and methodologies. Companions of the Prophet- peace and blessings be upon Him- and their followers, and the followers of their followers are the righteous ones who will follow their path until the day of Judgment.

The Messenger of Allah- peace and blessings be upon Him- informed Mu'adh bin Jabal, when he was going to the land of Yemen, «You are going to a people from the People

of the Book. Let the first thing that you call them to be the worship of Allah. If they acknowledge Allah, then inform them that Allah has obligated upon them five prayers during their days and nights.» [Agreed upon] The Prophet- peace and blessings be upon Him- applied this principle in his practical calling to Islam. The Prophet- peace and blessings be upon Him- trained His companions in Aqidah for 13 years and He- peace and blessings be upon Him- educated his Companions on this point and to correct the beliefs of the people. That is the pattern upon which the Companions were brought up.

Jundub ibn 'Abdullah al-Bajaly said, «We learnt iman (faith) and then we learnt the Qur'an and it increased our iman.»

'Abdullah ibn Umar said, «We lived during an instant of time in which one of us would receive faith first before receiving the Quran and when the chapters were revealed we would learn what they permitted and what they prohibited and what they forbade and what they ordered and what should be the stance towards them. But I have seen many men from whom one is given the Quran before Iman and he reads it from the opening of the Book to its closing and he does not know what it orders and what it forbids and what should be his stance towards it. He is like someone who is just throwing out dates [i.e., he does not get any benefit from his recital].»

That is the manner in which the Prophet ﷺ brought up His companions: Iman first





and then the Quran. This is similar to what Al-Imam Abu Hanifah pointed out; understanding the religion first and then understanding the sciences (i.e. the Shari'ah). The beliefs must be corrected first, then follows all of the other aspects of the religion. Al-Imam Ash-Shafi'i said, «That a servant meets Allah with every sin except shirk is better than meeting Him in a state of having any of the innovated beliefs.»

Aqedah is taken from root word 'Aqd' which means to knot or to tie, and in terms, every Muslim must tie his or her heart and thoughts to the will of Allah and all his/her actions must be in accordance to the Prophet's tradition.

One must surrender to all commands of Allah in one's

heart and knot it to one's body, by confessing through tongue, contemplating it, and acting upon it. These are all part of confessions of the commands of Allah. A body part can be disjoint but Allah's command must not be disjointed, there should be no distance between heart and mind of Muslim, and it is the right of Allah. All affairs must be in accordance to Sunnah of Prophet- peace and blessings be upon Him. Neither any culture nor any method must be replacement of Sunnah. Only a Muslim can act upon the Sunnah of Prophet- peace and blessings be upon Him- and it is His right upon the Ummah. A Muslim's heart and mind are the place of Aqidah and it deserves to have the Aqidah of Tawhid.

The word Aqidah of Tawhid must be used only for Allah and for no one else. The most deserving person to guide the Ummah through all forms of worship is the Prophet, peace and blessings be upon Him, since He, peace and blessings be upon Him, was guided through revelations from Allah the Almighty.

It is forbidden for all Ummah to follow any method other than that of the Prophet- peace and blessings be upon Him. It is obligatory to obey Him and it is the right upon the Ummah to follow the method of the Prophet- peace and blessings be upon Him. The existence and attributes of Allah is true, and He the Almighty is the perfect one and free from every defect. Angels, prophets, jinn, and other worldly matters do not have

shares in Allah's attributes, power, and existence.

"Indeed, Allah does not forgive associating others with Him in worship, but forgives anything else of whoever He wills. And whoever associates others with Allah has indeed committed a grave sin." [An Nisa: 48]

"O humanity! A lesson is set forth, so listen to it «carefully»: those «idols» you invoke besides Allah can never create «so much as» a fly, even if they «all» were to come together for that. And if a fly were to snatch anything away from them, they cannot «even» retrieve it from the fly. How powerless are those who invoke and those invoked!" [Hajj: 73]

"Have true faith in Allah and never associate partners to Him: if anyone associate partners to Allah, as if he had fallen from the sky and the birds snatched him away or the wind had thrown him into a far-distant place." [Hajj: 31]

"Those who associate partners with Allah, when they will see their 'partners' they will say: 'Our Lord! These are `partners' whom we used to call besides You.' But they (the partners) will throw back their word at them (and say): 'Indeed

you are liars!'" [An Nahl: 86]

"Mind! It has already been revealed to you and your predecessors, 'In case you associate partners (with Allah in your worship) all your deeds shall go in vain entirely, you shall certainly be of the losers.'" [Az-Zumar: 65]

There is no doubt that learning Aqidah is critically important for every Muslim. If a Muslim doesn't learn Aqidah properly, he or she can easily fall into the traps of shirk. A shirk is the destroyer and nullifier of all deeds. No matter a person does a lot of good deeds, (like giving alms, helping others, engaging in humanitarian activities, and so on) none of his or her deeds will help him or her in the hereafter if shirk is found in his or her deeds. Now a days, the Islamic Ummah is going through a lot of troubles everywhere. The entire kufri world has gathered around them for persecuting them in every possible way and the situation testifies the truthfulness of the Hadith: The Prophet (ﷺ) said: The people will soon summon one another to attack you as people when eating invite others to share their dish. Someone asked: Will





that be because of our small numbers at that time? He replied: No, you will be numerous at that time: but you will be scum and rubbish like that carried down by a torrent, and Allah will take fear of you from the breasts of your enemy and last enervation into your hearts. Someone asked: What is wahn (enervation). Messenger of Allah (ﷺ): He replied: Love of the world and dislike of death. [Sunan Abi Dawud 4297] The only way out from such humiliation and persecution for the Muslim Ummah is to return to Deen (Religion). And hence, Deen means jihad in the path of Allah. But there is no point of waging jihad if the foundation of Aqidah remains weak. Today, many

fighting factions pretend to be doing jihad in the path of Allah. But, if we have a close look at them, we will find that their foundation for doing jihad is weak or even their objective for struggling is not to implement the rule of Shari'ah. So, they are just another faction fighting in the path of tawaghit. On the other hand, the Muslim commoners, today, confuse them as the factions upon truth and they even lose their faith by supporting such deviant factions fighting in the causes other than that of Allah the Almighty. Therefore, it is obligatory upon every individual to acquire the beneficial knowledge of Aqidah for differentiating between the right and the wrong. According to the

scholars of Islam, Aqidah is the most beneficial field of knowledge. And it is such a branch of knowledge which should be kept revising always and deeds should be aligned according to it. Therefore, on this occasion, Al 'Azaim Foundation has taken an initiative for continuing a series of lectures on Aqidah in details. May Allah grant us the opportunity to participate in this important session sincerely and be benefitted in both the worlds.

[To be continued]



ABU MUHAMMAD AT-TAJIKI

(May Allah Accept Him)

All praise is due to Allah, peace and bless be upon Prophet Muhammad Mustafa, His companions, and those who follow them! As the Indian ruling party spokeswoman expressed blasphemous remarks against the Prophet Muhammad ﷺ in a TV debate, it was necessary for the Muslims to make the Hindus, everywhere, victims of their deadly attacks. Contrarily, the issues of the Muslims, in the so called Islamic countries, are decided by the kuffar. For example, they prescribe them demonstrations and protests for expressing condemnation as if peaceful demonstration is the best response for the killing of innocent Muslims and the

dishonor of the Messenger of Allah ﷺ. To them, no matter what happens, Muslims must not get hold of weapons, even though their peaceful demonstration is replied with rubber bullets and even metal bullets. This is the policy of the brand ambassadors of peace in the modern world towards Muslims!

On the other hand, the Taliban polytheists, who pretend to be the true mujahidin and conquerors of world, preferred bolstering diplomatic ties with India in response to their blasphemous remarks, while the defense (for kufr) minister of their regime, Mullah Yaqub, expressed joys on the occasion strengthening

diplomatic ties with their Indian counterparts and willingness to send their personnel to India, in an interview session with the CNN News 18 channel. He also vowed to eliminate the Islamic State not only from Afghanistan but also from other countries, as he was easing the worries of the Indian authorities over the incessant advancement of the Islamic State all over the world. In the meantime, an Indian delegation visited Kabul when they held meeting with Taliban delegation, making both public and secret deals against Islam and the Islamic State. However, Taliban's increasing interest regarding India (or Hindus to be obvious) only

boosted the confidence of the BJP members in their “Hate Speech” against our beloved Prophet ﷺ, and accordingly, they started a heinous campaign of filling their twitter pages with such disgraceful posts against the Messenger of Allah ﷺ. All these developments came at a time when the lions of Islamic State announced their determination of teaching the cow worshippers (Hindus) a lesson. By the grace of Allah the Almighty, Abu Muhammad

at-Tajiki was the lion of the Khilafah who was determined to revive the Sunnah of Muahammad Bin Maslamah by cutting throats of the scoundrels who attack the honor the Prophet ﷺ. He entered the temple of the Sikh polytheists in Kabul, killing the guards at the entrance, and then started opening fire at other Hindu mushrikin inside the temple, as other soldiers of the Khilafah installed explosive devices and explosive laden vehicle on different positions outside the temple

for targeting Taliban forces who were due to arrive at the scene in support of their Hindu brethren. Dozens of murtadd Taliban forces and Sikh polytheists were killed and wounded and the temple was burned completely as result of the operation, while the commando brother Abu Muhammad clashed with the incoming Taliban forces for several hours before attaining martyrdom.





However, despite enormous efforts by Taliban murtaddin to block media coverage of the operation and hide the losses, reports of tens of casualties in their ranks and that of the Sikh mushrikin surfaced in the media.

Nevertheless, this brother is not the last one on this path, by will of Allah, and the world will not be safe for any polytheist.



زموږ د زړه ټوټه او خوږ ملګري
ابوبکر صیب هم پرون د داعش
سره په مخامخ جګړه کې د
شهادت لوړ مقام ته ورسید ،
تقبله الله.



Now who was this commando brother who avenged the Prophet ﷺ ?



Ustad Abdullah Abu Muhammad at-Tajiki (may Allah accept him) was the beloved trainer of hundreds of mujahidin. Abu Muhammad at-Tajiki (may Allah accept him) was one of the people who had thirst for martyrdom and had always hoped to meet Allah. He prepared, trained, and taught practical plans to hundreds of brothers who were upon the truth and willing to do Istishhadi. All of his struggles were for the sake of Allah, and he wrote many books which will benefit Ummah and become an ongoing charity for him, if Allah wills. He served the religion of Allah; he walked on the earth, turning his back to the world; he always had smile on his face, and he was a very honest and devoted one, and that was the very reason for Allah's accepting him, and that is what we believe about him. His life was full of afflictions- one of which was that he could not become a father while it was his desire to become the father of a mujahid. He was bound not to become father in his destiny but he was

truly spiritual father to hundreds of mujahidin youngsters. Let me remind you of one of his jokes. Abu Muhammad used to joke with his wife like the Prophet Muhammad ﷺ used to do with the mothers of the believers. One day, Abu Muhammad stretched his hand and asked his wife, "What does my hand look like?" His wife thought for a while and couldn't find the answer. He stretched his other hand and said, "Look, one of my hands looks like the other hand." Our beloved Prophet ﷺ used to joke around with his wife like that.



Abu Muhammad was a truthful man, he used to strive for the religion day and night and seek victory for the religion.

He used to teach Hadith to a group of eight people, he trained them and sent them to the battlefield. Many of them did Istishhadi. When he was teaching to that circle of students, he made a covenant of brotherhood with four of his students, He used to respect them all, and Allah the Almighty used them for His religion. Allah the Almighty honored them until they were appointed as the leaders over tens of brothers of the Khurasan wilayah. Later on, those four people trained hundreds of other students and sent them to the battle ground. They worked in the media field, they wrote and translated many books, articles, and nasheeds.

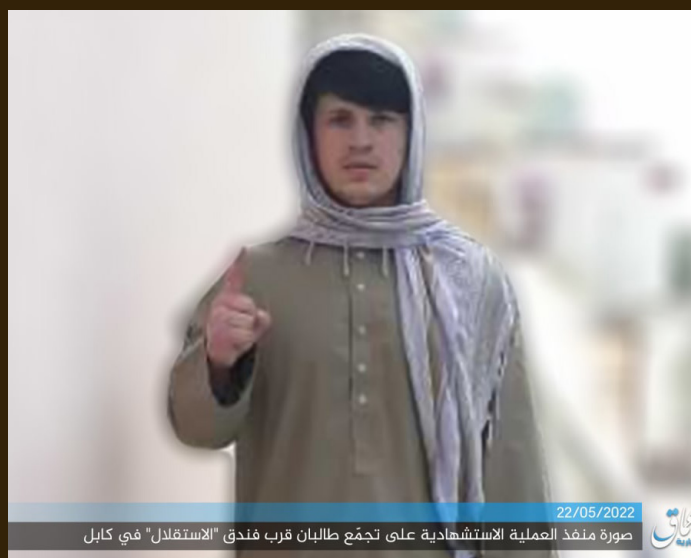
Among some of his students

were Julaibib, Mu'adh, and Shahram (may Allah accept from all of them). They were the Istishhadi heroes. Allah the Almighty gave them the opportunity to do Istishhadi, and hundreds of their students registered their names in Istishhadi list and they are counting the number of days to smash the kuffar into pieces and send them to hell. They pledged each other to do Istishhadi and one of them sent a message at the last moment of his life to another brother that he had been waiting for him for a long time in the battlefield but he was late, now he asked him not to be late for the journey to paradise. Subhanallah! After those messages, he did Istishhadi and killed more than 250 Rafidah pagans. Once, Abu Muhammad saw him in his dream, when he said to him, "We are waiting for

you in the first heaven, and Julaibib is waiting for you too."

After some time, Abu Muhammad migrated towards Khurasan, where brothers respected him a lot. He was appointed as the in-charge of the Tajiki language related media. He, along with his 3 other friends, vowed to work for the global Khilafah in the media arena, especially in Tajiki language. Due to security issues, he could not meet his friends. He used to write books, articles, magazines, and so on. Brother Abu Muhammad asked his Amirs for allowing him to do Istishhadi operation, but they didn't agree at all.

Once, Abu Muhammad saw the Wali of Khurasan Shahab al-Muhajir (may Allah protect him) in his dream. He said, "I saw the Wali (governor) standing



on top of large rock in the middle of water, when I was in front of him, and asked him to give me permission to do Istishhadi.”

When he woke up and shared the dream with a Panjshiri brother, he told him to send a message to the Wali (may Allah protect him) for permission for doing Istishhadi. There was an Uzbek brother with him who told him that when they would enter paradise, they would invite other brothers there through dreams, if Allah wills. The Wali of Khurasan accepted his request. Abu Muhammad began preparation for Istishhadi attack on a temple for the Hindu idol worshippers. Before setting out for the attack, Abu Muhammad left sincere advice for his fellow brothers:

[My dear brother!

Fear Allah, take piety as your nutrition, and follow the right path to achieve your goal. The Ummah's eyes are upon you. Do not waste your valuable time, be the one to help this Ummah, have the desire to achieve martyrdom and have the thirst to meet your lord, whenever you find opportunity for martyrdom, run towards it. He added: “O Dear

Brothers! I, Julaibib, and Mu'adh will wait for you in paradise, so, do not be late. O Dear Brothers! I love you for the sake of Allah.” He also gave other general advices too.]

One of the remaining brothers told him with tearful eyes, “I have been firm on my words even since I was one among five brothers, I never allowed anyone to talk bad behind you, and I never did it myself, I told you before that we must find each other on the day of judgement. Say my Salam to Prophet ﷺ, His companions (may Allah be pleased with them all), Mu'adh, Julaibib, and other friends, and say to Mu'adh and Julaibib (may Allah accept them both) that wait for me, I will be there soon, by the will Allah.

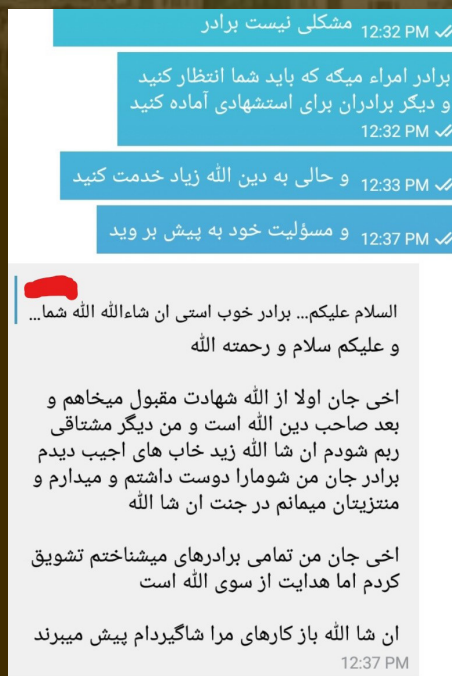
The waiting for the blessed operation came to an end when Abu Muhammad prepared everything for attacking the Sikh temple in Kabul. All praise is due to Allah, he avenged the honor of the Prophet ﷺ. He killed more than fifty polytheists in the ranks of Taliban and Sikhs before embarking on his journey to meet his Lord.

SubhanAllah! Today, these brave lions are reviving the

Sunnah of the companions of the Prophet ﷺ. They left many books and writings as legacy to inspire the Muslims to follow their path and bring victory and honor for the Ummah.

Despite being responsible for important media related works, Abu Muhammad intended for doing martyrdom seeking attack and he kept asking permission for that from the leaders but they refused him and said, “No, you can serve more, serve little more, you have much experience in the field of da'wah and you must train hundreds of Istishhadiyyin.”

But Abu Muhammad (may Allah accept him) could not wait any longer and the Wali of the wilayah realized that he could no longer withhold him since he desired strongly for martyrdom. Here are excerpts of his conversation with his Amir when he was seeking permission for the martyrdom seeking operation:



Senior brother: Brother, the leaders are saying that you must wait and train other brothers for Istishhadi and you must do more work for the religion of Allah and continue your responsibilities.

Abu Muhammad: First I ask Allah to accept martyrdom from me and second, Allah is the owner of his religion, I cannot wait more to meet

Allah In Shaa Allah, I have seen strange dreams, dear brother! I love you for the sake of Allah and I will wait in paradise for you In Shaa Allah. I have encouraged all those whom I knew and guidance is in hand of Allah. In Sha Allah, my students will continue my work.

سبحن الله برادر شومارا به الله مانع راهم ند برادر جان نامیدم نكونید من پیشی ربم میرو مرا ببخشید التماس مرا راها كونید اخی جیگ میسزد شمارا به الله بگزارید مرا

12:39 PM

الله برادر شومارا به الله مانع راهم نشوید برا... این بهتر كه يك دفة عملیات بكنید و یا چند

12:41 PM

و حالی به دین الله زیاد خدمت ك دینی الله زیاد شیرها دارد مرا بگزارید اخیج به الله شومارا نكند من هروز منتزیری میكن امیدم نكونید سبحان الله دینی الله باز زیاد است زیاد ببخشید اخیجان نكونید مرا به ها گزارید

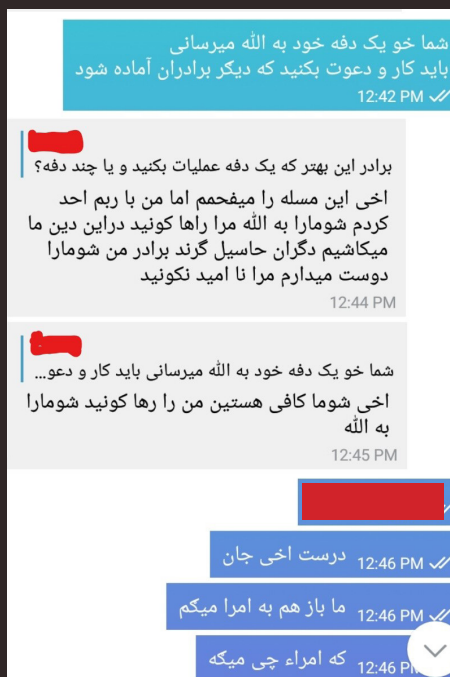
12:42 PM

Subhan Allah! Brother please for the sake of Allah, do not stop me, please do not make me hopeless, I am

going to my lord, forgive me and allow me, for the sake of Allah, please allow me.

Senior brother: Brother! Which one is better? One operation or many operations?

Abu Muhammad: There are many lions for the religion of Allah, please allow me, for the sake of Allah! Do not stop me. I have been waiting for this opportunity for a long a time, do not make me hopeless, Subhan Allah! The religion of Allah has many people, forgive me dear brother, please allow me.



Senior brother: You want go to Allah and that's all, but you must prepare other brothers too.

Abu Muhammad: Dear brother! I know this but I have promised Allah, for the sake of Allah, please allow me, we sowed the seeds and other brothers will take fruit from it, please do not make me hopeless.

Brother! You are already enough. Please, for the sake of Allah, let me go.

Senior brother: Okay brother, I will deliver the

message to the leaders, let's see what they say.



Abu Muhammad : We are very sinful, promise me you will intercede for me, write my name in your heart.

Senior brother: In sha Allah, I will oh dear brother.

Abu Muhammad: You make dua that Allah accept this from me.

Abu Muhammad: Is it a promise?

Senior brother: Yes! I promise oh dear brother. In Sha Allah.



WE ARE PROUD OF THE BRAVE LION WHO
NEVER FALTERS BEING EVEN IN FRONT OF
DEATH,

HE SUPPLICATES TO HIS LORD FOR
ACCEPTING HIM AMONG NOBLE
PASSENGERS OF DEATH.

HE LONGS FOR MARTYRDOM AND
APPOINTMENT WITH HIS LORD AS IF HE
CAN'T BE LATE.

HE SMILES BEFORE HIS DEATH AS HE HAS
HAPPILY ACCEPTED THE UNCHANGEABLE
FATE.

O **kuffar**, tawaghit,
murtaddin, and mushrikin!
Don't forget that the Islamic
Ummah possesses such
sons who are ready to cut
your throats and they are
eagerly waiting day and
night to be blessed with such
opportunity.

No matter how much you
love the world, we have
such lions to who love death
more than you love your
life, and they are waiting
for the opportunity to wear
the explosive belt or sit in an
explosive laden vehicle and
smash you into pieces.

Do you have the guts to do
so? Obviously, you don't
have that as you have never
tasted the sweetness of faith.
To you, life ends with your
death, but to us, the real
life begins with our death.
So, there is no way you can
defeat us, Bi'dhnillah!

A photograph of two men sitting in ornate, dark wood chairs with patterned upholstery. The man on the left is older, with white hair, wearing a dark suit and a striped tie. The man on the right is older, with a long white beard, wearing a white thobe and a white ghutra. They are in a room with light green walls and a potted plant in the background.

THE PUGWASH CONSPIRACY (I)

It is an international institute, founded on October ,22 1957 by the Jews of Canada, that possesses branches and operations wherever are Jihadi movements. This institution is led by a Jew named Paolo Cotta Ramusino as you can see him with murtaddin in the following photos.

This institution officially opened its office in Afghanistan, and initially it tried to establish contacts with members of Taliban movement, and after trying for 11 years, they finally succeeded in bringing

Taliban to the negotiation table with the murtadd Afghan regime. Similarly, this institution attempted to accomplish its devilish objectives through the release of some of the Islamic State prisoners, and by this way, they attempted to establish contacts with their families

and find their personal information. They hired defense lawyer in defense of the their families and find their personal information. They hired defense lawyer in defense of the prisoners and apparently protected them against the murtadd Afghan regime.



The attorneys made relations with prisoners' families, discovered their secrets, and send intelligence reports to the Pugwash Institute's headquarters. International Committee for the Red Cross (ICRC) is linked with this institution, and through ICRC, they made contacts and created appointments to their oppositions and prisoners in order to infiltrate into the rank of the mujahidin. Pugwash institution in Afghanistan is led by Khalil ar-Rahman Safi, also known as Khalil Safi, who came from Kama area of Nangarhar province of Afghanistan. He is a highly active murtadd, and he has tried to make contacts with mujahidin through different ways like in disguise of an

engineer or businessman, so that he could spend money for them and weaken their Aqidah of al-Wala wal-Bar'ah. Their ominous purpose is to bring the Khilafah soldiers to the negotiation table, which was the case of murtadd Taliban movement and other murtadd democrats, but their objective will never be accomplished, by the will of Allah.

This filthy murtadd has struggled to help the prisoners of the Islamic State, and through them, he made links with the mujahidin's leaders and sent them messages pretending to be a businessman with view to helping them and then received a confirmation message from one of leaders of the

mujahidin, manipulating fake evidences that he has financially helped the Islamic State. The purpose was to receive a confirmation message so that they may claim to the muhajirin sisters and brothers of the Islamic State, under their supervisions in the prisons of the murtadd Afghan Regime, that they are among the leaders of the Islamic State, and their words are the words of the leaders, and by this way, they pretended their status to be same as the leaders of the mujahidin. With confirmation message from the leaders, they earned credibility among the common mujahidin. They claimed that the leaders are aware of whatever they say, and they can keep the secrets as they





pretended themselves to be the representatives of the leaders, so they urged the prisoners to openly share their views with them. The murtadd Khalil Safi has tried a lot to marry muhajirin sisters. Through marrying muhajirin sisters, he tried to earn the trusts of the mujahidin, and secondly, he tried to figure out the travelling route of the muhajirin so that they can make links there and stop new muhajirin from migrating, by capturing them and handing them over to the murtadd regimes. Whenever the matters of migrations became week for the mujahidin, this institution was behind that, and likewise, some muhajirin sisters, who were deceived and married to them, were told that the leaders are aware of their marriage. They corrupted

minds of these sisters, lying to them regarding the leaders of the mujahidin, saying that they work for intelligence agencies or they have no contacts with the central Khilafah. This way, they attempted to make muhajirin dubious about Khilafah so that they may distant their families from it. This filthy murtadd Khalil has a murtadd wife who is a member of the parliament, and he, currently, possesses five wives while the Islamic Shari'ah allows up to 4. He struggled a lot to contact the leaders of the mujahidin and infiltrate the ranks of them, spreading their men into the ranks, taking leadership in it, and eventually destroying mujahidin's ranks as it happened before in many other provinces.

بهانه صلح است: برای رسیدن به صلح
نشست پگواش در کابل برگزا... See More...



بهانه صلح است: برای رسیدن به صلح
نشست پگواش در کابل برگزا... See More...



په کابل کې د سولې په هدف د پگواش
شپږمه ناسته ترسره شوه... See More...





Murtadd Khalil Safi has tried, pretending to be a businessman, countless times to contact the mujahidin with a view to helping them and cooperating with them, and pretending to be a well-wisher of them, but in reality, he is an ally of the Jews.



Initially, the purpose of the Pugwash institution was to make a group among the mujahidin to fulfill their objectives amid them, and it tried to strengthen its position among them



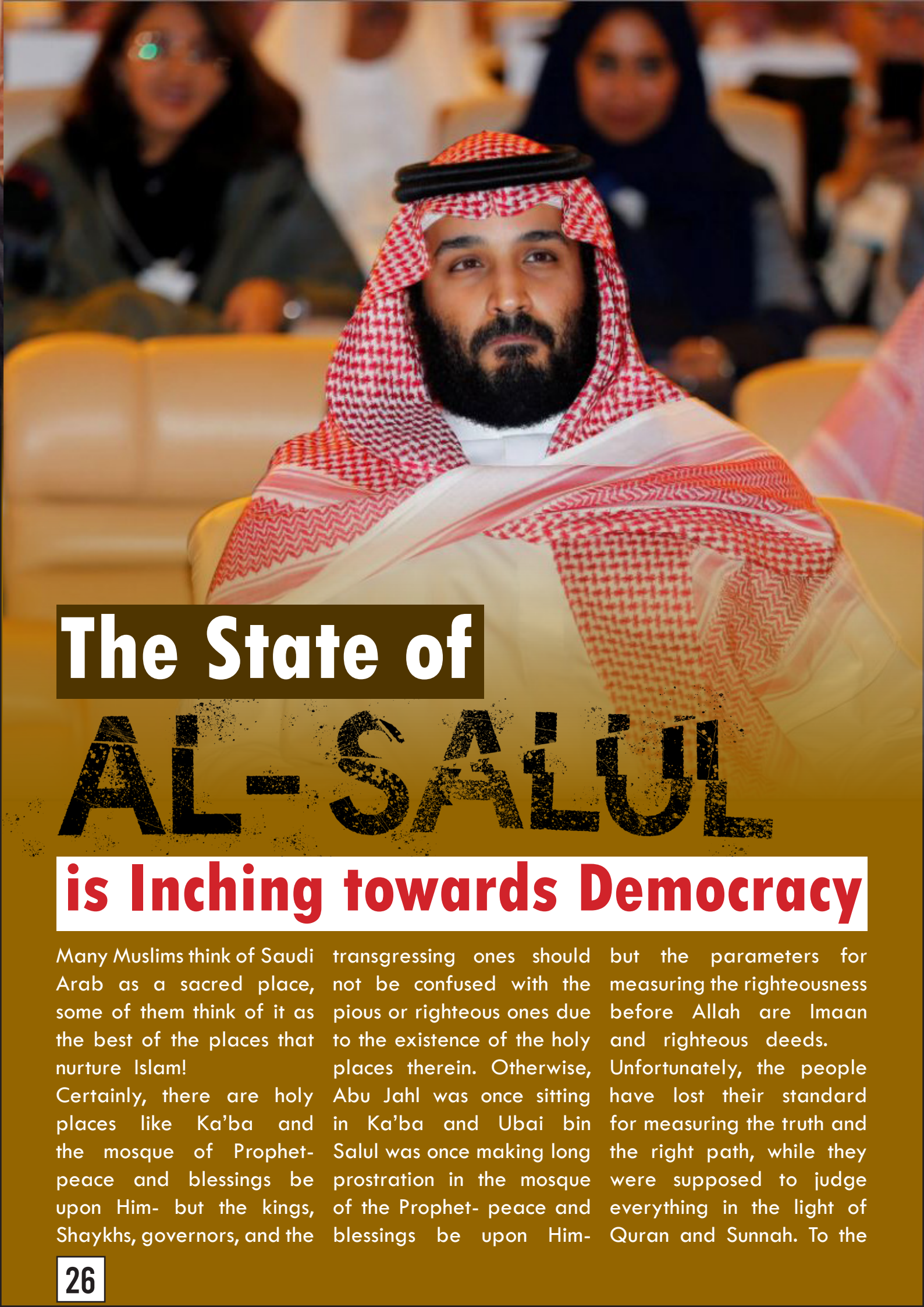
through spending money and wealth, attracting supporters from the ranks of the mujahidin and then abusing them in standing against the leaders of the mujahidin. This way they kept the leaders busy solving internal conflicts, and thus, in the meantime, they were trying to reach their evil objectives. This institution worked hard to take leadership among mujahidin through the use of various names, while they were aimed at utilizing them for their evil purposes, and for achieving that goal, they left no effort spared.

Those people, who try to create problems amid the mujahidin, rise against the real leaders, and try to infuriate conflicts among them, are consciously or unconsciously part of this institution.

Throughout the history, the Christians fought openly

and made numerous conspiracies against mujahidin, and now, all Jewish projects against the mujahidin are led by this institution with great abuse of wealth and money. They want to ruin the unity of the mujahidin and make them not to trust the Islamic State or support it financially, and once people lose their trust upon it, this institution hires them, giving them safe havens in the cities and urging them to speak ill and propagate ill-thoughts against the leaders of the Islamic State until they ruin the system and takeover it. Through these people, they fulfill their other purposes.

In a nutshell, the first objective is to destroy and ruin the system of mujahidin from within.



The State of

AL-SALUL

is Inching towards Democracy

Many Muslims think of Saudi Arab as a sacred place, some of them think of it as the best of the places that nurture Islam!

Certainly, there are holy places like Ka'ba and the mosque of Prophet-peace and blessings be upon Him- but the kings, Shaykhs, governors, and the

transgressing ones should not be confused with the pious or righteous ones due to the existence of the holy places therein. Otherwise, Abu Jahl was once sitting in Ka'ba and Ubai bin Salul was once making long prostration in the mosque of the Prophet-peace and blessings be upon Him-

but the parameters for measuring the righteousness before Allah are Imaan and righteous deeds.

Unfortunately, the people have lost their standard for measuring the truth and the right path, while they were supposed to judge everything in the light of Quran and Sunnah. To the



contrary, the state of al-Salul (the rulers of Saudi Arabia) has been trying day and night to eliminate the remaining signs of Islam from the holy land of the Prophet, peace and blessings be upon Him, and to establish the filth of democracy therein, and it is inching towards that.

The new reforms in Saudi Arabia are aimed at throwing dusts over the mass people so that they can't distinguish between reformation and systematic distortion of their society- a society which is being void of Islamic norms and values day by day.

The Saudi tawaghit are gradually substituting, in the shadow of reformation, the relics of Islam with the westernized system. These tawaghit are backed by

scholars who supplicate for US president Donald Trump and his brother king Salman. How can those people be the standard of truth when they give medals worth millions of dollars to Trump who massacred Muslims! Now, the question arises that the Saudi tawaghit is really going towards reformations or sowing seeds for secularism and democracy on Saudi soil.

The so called shuyukh of Saudi have already pledged to their masters that they are nothing more than cattle, and they are ready to support them, by putting the label of Islam, in whatever steps they take on the Saudi soil, as the evil scholar Sudais said in public:

"Today, Saudi Arabia and

America are the leaders of the world, the custodian of the two holy mosques, and we pray to Allah that He the Almighty blesses the leaders of America who call people, through their struggle and strives, towards humanity and peace."

Today, this scholar of Shaitan deceives people through his position of being Imam and prays for Trump who has the blood Muslims in his hands, then how can such Shaykh become the true interpreter of Islam? When someone like him prays for the tyrants or Pharaohs of the time, then he can also attempt to deceive the people in the religion too. Then how will he have the guts to call democracy as Kufr on the soil of Saudi?!! The seculars



once hoped to have the sons of Bal'am bin Baura at their sides. Accordingly, based on those plots of the hypocrite seculars, new laws, containing many corruptions, were introduced to the Saudi society time to time.

First of all, they set up a committee comprising the sons of Bal'am bin Baura (the Shuyukh of the court) for the interpretation of Quran and Hadith, and later on, they commanded the committee not to use references from Quran and Hadith, so as to prevent extremism or so called "terrorism". At that time, the ministry of Islamic Affairs said that the committee would eliminate the fake narrations of Hadiths that authorize extremism and killings. For implementing their misguidance, they allowed all Imams to participate in that regard, while they fired or imprisoned all the scholars

or Imams, who knew and preached the true Islam, and were aware of the evil plans of America. Some of them were martyred and the whereabouts of some of them is completely unknown till today. Those envoys of evil also weakened the authority of the department of enjoining good and forbidding evil.

However, the purpose of those evil actions was not hidden at all; it was to remove the obstacles in the path of transformation of Saudi system into a pure democratic one in the

future.

Here are some recent examples of the so called bold steps they took for preparing the ground for democracy on the Saudi soil:

Women's Driving License Law:

The Saudi tyrants recently enacted a driving license law for women. Apparently, many people might see no issues in women's driving. To the contrary, on the very day the law was





passed, tens of thousands of Saudi women rushed to the relevant authorities for applying for driving license, and the offices were filled with men and women, and soon it was turned into a suitable ground for free mingling of them, which was unimaginable in a Saudi society even a few years back.

Afterwards, the institute for learning driving requires women sitting with non-mahram men in the car and learning how to drive.

As far as traffic laws are concerned, a woman, driving car, will not be an exception, and they will surely talk to traffic police if they fail to follow the law or they might get arrested by police, which opens another

door for corruptions.

The Freedom of Listening to Music:

Muhammad bin Salman, the new puppet of America, has allowed music concerts in Saudi Arabia to appease the United States and other secular governments. Now in different places of the country, the music concerts are openly organized. This taghut has allowed singers from western countries to come and participate in concert which is an effective platform for overcoming the barrier of the so called "gender discrimination," where free mixing of men and women is allowed. Owing to these developments, music

concerts were organized in football stadium on the Saudi's National Day when both women and men danced together.

The country, which allows the corruption of music, must be planning to open schools and institutes for learning music, to the extent that this fitna enters every sphere of the life of the people of the Arabian Peninsula. Concerts and maneuvers of Indian cinema actors have become widespread in Jeddah.

Reformation allowing women travelling without maharam:

The Prophet- peace and blessings be upon Him- warned us of corruption and



fitna that will be spread on the earth because of women. Therefore, the seculars (friends of Shaitan) take advantage of this particular point, as they bring women out of home to markets, bazars, and other places with different names.

Until recently, Saudi women were not allowed to apply for passport and visa without having a maharam with her, but now they have withdrawn the restriction and allowed any women, over the age of 21, to apply for passport and visa, and to travel abroad without any maharam.

Announcement of women's participation in the army:

They opened this evil door for women too. Women willing to join the army can apply for it in the ministry of defense. I will prefer not go into details, but I will say it briefly that giving military training to women, or keeping them in military bases, or taking them with men in military operations was the biggest dream of Shaitan.

In addition to the aforementioned steps, they have also removed the law of separate routes for men and women to enter hotels, but now men and women

can enter hotels through the same way.

All these developments are clear indicators of the direction towards which the present time Saudi Arabia is moving. Yes, the tyrants of Saudi are gradually making their people habituated to the charms of liberalization and freedom. Once the inhabitants of the Peninsula of the Prophet- peace and blessings be upon Him- become strongly habituated to such so called freedoms of the western society, it will be easier for the tyrant Al-Saluls to put forward the next play card- the card of democracy.



So, **O** Muslim Ummah! The followers of Islam!

Do not let the standard of truth and the history of righteousness left by the companions of the Prophet-peace and blessings upon Him- be distorted so easily. It's an obligation upon all of us to revive the standards of Quran and Sunnah in the Arabian Peninsula and also throughout the whole world. Don't be deceived by the long dress, red head-wrap or long clothes of the sons of Bal'am bin Baura, who always deceived the sons of the Islamic Ummah with poison in the name of Islam.



A **PIECE** OF CLOTH AND HANDFUL OF BEARD

It was snowing, a friend said, "If it snows tomorrow, the roads will be blocked".

Saifur Aka said, "Dear brother, it is good that you have corn in your village, pray for muhajirin in other villages. If the roads are blocked, it will be big trouble for them. Hashim asked him, "Saifur Aka, did you find anything or not?" Uncle Saifur rubbed his red colored beard and said, "Yes, Alhamdulillah, I have found three maan (maan in local language means 7 kg) corn but does the machine work or not? Our village was destroyed by cruise missiles a few days ago."

Hashim said to him, "Yes, Alhamdulillah, it is working".

I came out of the house at night, it very dark, nothing could be seen from far away, then I went back to the house. Saifur uncle asked, "Has it been snowing?"

I replied, "No, but there is possibility of raining." When I woke up early in the morning, it snowed too much that one could not go out. Once we completed our prayers, then uncle Saifur turned to Hashim and said, "Oh dear nephew, if you could bring the breakfast quickly, then it would be better, I will take corns to millstone, there is nothing left to eat at home." Hashim said, "Saifur uncle, the water is frozen, how will machine work this early? Once

sun rises, I will go with you, my corns are in the machine too, I will bring back the corns and then you can use the machine."

Uncle Saifur fell silent and laid down in his bed. I too went to sleep. It was late when Hashim woke me up, Uncle Saifur was deep in his thoughts, we eat our breakfast.

Hashim asked him, "Uncle Saifur, do think about your life in your village, how proud you walked, are your shops, tractor, and properties left with your brothers?"

Uncle Saifur smiled and said, "A single moment of my life here is better than hundred years of life under the Taghut, I had everything but there was no peace in that."

Hashim was from the same village of uncle Saifur, he narrated the amazing life of uncle Saifur. It was 10 o'clock in the morning, uncle Saifur said to Hashim, "Oh my nephew, call my daughter too, we are going now, it is winter, staying for another night will be very difficult for us."

Hashim stood still and after a moment, a -10year-old girl entered the room, she had worn a torn plastic slipper, I shook her hand and it was very cold, I asked her, "What is your name dear?"

She replied, 'Fatimah.'

I asked uncle Saifur, "Why did you bring her with you in such a cold weather?"

He smiled and said, "Mr. Nizzam, I thought if drones stopped me on the way, they might see her and feel pity on us and leave us alone. I wanted to tell you about a

horrifying incident, three small boys were hit by the drone attacks, I fell silent and thought to myself that the situation is okay for now, I don't need to be scared, let me finish the task and return home as soon as possible."

Uncle Saifur put the sack of corns on his shoulder and walked with girl, I asked Hashim in the afternoon about uncle Saifur, he said, "He turned his corns into flour in the machine and left for home." Hashim continued, "Dear brother! I saw wild wolves around the place of flour machine. I thought it was fox or dogs but uncle Saifur told me that those were wild wolves, they became hungry during the winter and it came down to hunt".

We offered Asr prayers and the drone started roaming again. I heard an explosion

near the trench.

Hashim quickly went out, "There, certainly, have been drone attacks, Allah knows if anyone have been killed or not, uncle Saifur went towards the trench too, it was now evening, until night there was no sign of any casualty in drone attacks, Hashim with other 3 young men went towards trench. They came back after a while."

I asked him, "Has anyone been killed by drone attack, have you buried him?"

Instead of answering me, he showed what was his hand, the bloody torn dress of Fatima and a handful of uncle Saifur 's red beard.

Hashim said, "I could not find anything but the pieces of drone missile with a piece of cloth of Fatima and beard of uncle Saifur, and footprints of wolves on the snow."





ISLAMIC STATE

MARCH FORTH TOWARDS JIHAD (I)

The Ummah of Islam is passing through pain and agony. Muslims are many in numbers but their being huge in number is not benefiting them at all. They are like a flock of Sheep, without a shepherd, under attack of wild wolves. As a result they are running dispersedly to every direction for salvation. But unfortunately, they are heading towards the wild wolves in disguise of friendly jackals, and thus, there is no sign of alleviation of their sufferings. Infidels have gathered around them as

people sit around a plate containing dishes for eating. Nevertheless, their condition is not being changed and how can that be changed as Allah the Almighty vowed not to change the state of a nation which doesn't change its state?!! Yes, this is the unchangeable Sunnah of Allah the Almighty. The oppressed Muslims must stand up to take the very first step towards changing their stalemate condition, and then they will definitely find Allah- the Lord of the worlds- by their side. The examples of

such revolutionary changes of the condition of this Ummah of Islam are hardly hidden from the pages of history. It is high time for the Muslims to stand up and go back to their Deen (religion)- the Deen that is supported by the Book of guidance (the Quran) and the Sword of 'nusrah'. And there is no substitute to this eternal formula for changing the condition of the Ummah. This is the time to learn about the religion and act upon that, as it was the case at the beginning of Islam, during the time

of the companions of the Messenger of Allah- peace and blessing be upon Him. The way the companions changed their fate (condition), by the grace of Allah, the Muslim Ummah must also act accordingly to change their condition today. There is no excuse for this Ummah to sit idle at home and let it happen as it is happening around them. The infidel world is swallowing the nations of Islam one after another. If today it is the turn of a particular nation within the Millah of Muslim to be subjected to the stream rollers of the kuffar, then undoubtedly, the turn will be shifted towards another nation within the Millah tomorrow, unless they don't

try to thwart the rolling of this roller as whole. So, this is the time to learn about our creed and the importance of jihad, and this is the time for acting upon that. This is because, all other trial and error methods for solving the state of this Ummah have been failed, and the only and the real option remains is to go back to Quran and Sunnah and fight in the path of Allah. In this regards, Al 'Azaim Foundation is going to start a new series of articles for urging the Muslim Ummah to rise and march forth towards the blessed path that will bring them victory and honor, by the will Allah. May Allah put Baraqah in our efforts.

The history of the establishment of the Khilafah in Modern time

With the foundation of the Zionist state of Israel, Jews from every corners of the earth started migrating to it, and they started limitless oppression on the Muslims of Palestine, forcing them to leave their land in millions and making hijrah to other Muslim lands. Among the muhajirin, there was a person named Ahmed an-Nazal who settled in the Zarqa city of Jordan. On Rajab 1386,13 or October 1966,30, a son of an-Nazal was born in Zarqa. He put his name Ahmad Fadil an-Nazal who later on became popular as Abu Mus'ab az-Zarqawi. As Abu Mus'ab





az-Zarqawi was busy in his education, Afghan-Soviet war broke out. At that time, he met the famous leader in the jihadi arena, Abdullah 'Azzam, who gave him da'wah of jihad, and he eventually accepted that and prepared himself for hijrah, and he reached Peshawar in Pakistan where he participated in many battles against the Russians who, due to the sacrifices of the sincere mujahidin, were finally humiliated in the soil of Afghanistan. However, the leaders of the Afghan-Soviet war started doing business with the sacrifices offered through the blood of the sincere mujahidin, orphans, and

widows, and they started doing infighting with each other for the sake power instead of a shari' system, which made Shaykh az-Zarqawi and other sincere 'Arab mujahidin returning to Jordan and other Arab countries. In Jordan, Abu Musa'b az-Zarqawi started doing armed jihad against the Jordanian tyrants. However, it had been a decree of fate that he became arrested there. When he was released after six years of imprisonment, the Taliban government was ruling in Afghanistan. Shaykh Usama Bin Laden made hijrah to Afghanistan from Sudan. Shaykh Abu Musa'b again made

hijrah to Afghanistan too. However, unfortunately, Shaykh Zarqawi got arrested in Pakistan too. By the help of Allah, he got released soon. Then he initiated a training center for the mujahidin in Herat. On that occasion, he used to meet Shaykh Osama Bin Laden many times. Shaykh Usama supported their cause financially, which led to the foundation of an organization named "At-Tawheed wal-Jihad", comprising mainly of the fellow inmates of Shaykh Zarqawi in Jordanian prison and other Jordanian mujahidin. Shaykh Abu Mus'ab az-Zarkawi pledged allegiance with



Shaykh Usama on Jihad, and he started giving training to the mujahidin until USA and its crusader allies invaded Afghanistan and opened a brand new chapter of brutality there. Shaykh Usama took shelter in Tora Borah. Shaykh Zarqawi got wounded due to intense US bombardment and moved to Shaykh Usama in Tora Borah. Then he moved to Miran Shah of Waziristan, and afterwards, he migrated to Iraq through the route of Iran. Then America invaded Iraq as well and Shaykh Zarqawi organized his fellow mujahidin and started armed Jihad against America therein. On the other hand, the 'Arab mujahidin were subjected to severe oppression and betrayal in Afghanistan

and Pakistan, which can hardly be concealed. Pakistani Intelligence, ISI inserted their spies into the ranks of Taliban and through them they captured 'Arab mujahidin and nakedly handed them over to America. Taliban leaders, being stamped by ISI, has made the organization, now a days, nothing more than boots on the ground of Pakistan, obeying the orders of their generals who sometimes direct their delegates to the path of atheists of Kremlin or communists of China. Sometimes, they make them sit with the Americans for surrendering to kufr in the name of peace in Doha. The betrayal of murtadd Taliban movement, to the religion of Allah through signing contracts with

USA for implementing democracy in the soil of Afghanistan and fighting against the Islamic State, is the repetition of their early betrayal with the 'Arab mujahidin, at the time US invasion of Afghanistan, who were compelled to move to Iraq and join with Shaykh Abu Mus'ab az-Zaraqawi in the well-organized fighting against America. The mujahidin of Iraq, under the leadership of Shaykh Zarqawi, gave crushing blow to America who announced 25 million dollars bounty on the head of Shaykh Abu Mus'ab az-Zaraqawi. Then Shaykh Zarqawi pledged allegiance to Shaykh Usama for the greater unity and coalition of the mujahidin and founded a new organization named

“Qaida al-Jihad fi Bilad ar-Rafidayin” and merged his previous organization with this new movement. Afterwards, he struggled day and night for the unity of the mujahidin while Shaykh Usama also gave the Daw’ah of unification to the Mujahdeen of Iraq, and finally, by the help of Allah, through the struggle of these sincere mujahidin, a new organization named as “Majlis as-Shurah al-Mujahidin” came into existence as a symbol of the unity of mujahidin in January, 2006 or Dhul Hijjah, 1426, while Shaykh Zarqawi recorded those unprecedented actions which can hardly be concealed. Those are the historic activities, masterminded by Shaykh

Zarqawi, which earned him the title of “Amir al-Istishhadiyyin” and vanished the America’s sleep. America, with a view to destroying the unity of the mujahidin, adopted tough measures which led to the arrest of most of the mujahidin.

Afterwards, Shaykh Zarqawi sent one of the mujahid brothers to his home for learning about their well-being when his family members sent clothes and necessary goods for him in return. However, he sent an envoy for the second time in a row to his home while the Intelligence agencies followed him and put a chip in his bag which allowed America to trace his location. Finally, after he had shown a hard

resistance for a long time, America dropped a Laser guided missile of 230 Kg to his position and martyred him on Jumadiul Awal ,10 1427 or in June, 2006. We are all from Allah, and to Him is our return.

The Establishment of the Islamic State of Iraq

After the martyrdom of Shaykh Zarqawi (May Allah accept him), Shaykh Osama appointed Abu Hamza al- Muhajir as the leader of the organization, who was also an excellent and blessed leader, and at that time, the Iraqi Majlis as-Shurah mujahidin, and other sincere mujahidin consulted with each other and agreed upon the unification and

establishment of a complete state leading to the ultimate establishment of the Khilafah. Accordingly, the blessed state of the “Islamic State in Iraq” was founded in Ramadan, 1427 or October, 2006. Shaykh Usama ordered Abu Hamza al-Muhajir to unify his organization with the movement of the mujahidin in Iraq. Afterwards, through the consultation of the leaders of mujahidin, Shaykh Abu Umar al Baghdadi was appointed as the Chief of Military wing of the Islamic State in Iraq and Shaykh Abu Hamza al Muhajir as his deputy. Allah the Almighty gave a lot of victories to the mujahidin through the hands of those excellent leaders, which angered the kuffar, and accordingly, they spread widespread intelligence network, and as a result of which Abu Umar al Baghdadi got martyred due to a missile shot by USA in Jumadiul Awal, 1431 or April, 2010, and on the same day, Shaykh Abu Hamza al- Muhajir went to his home where America conducted a raid, martyring him and capturing his family members alive.

Leadership of Shaykh Abu Bakr al- Baghdadi:

The martyrdom of Shaykh Abu Umar al Baghdadi and Abu Hamza al-Muhajir on the very same day made the mujahidin of Iraq mournful. However, the Shurah Council of the Islamic State of Iraq appointed Shaykh Abu Bakr al-Baghdadi as the Amir of the state when he rejected to take the responsibility initially, but many days later, he agreed to take the responsibility on Jumadi at-Thani 1431 ,2 or May 2010 ,16 as the mujahidin took pledge of allegiance in his hand. Earlier, Shaykh Abu Bakr- al Baghdadi formed an organization named as “Jaish as-Sunnah wal-Jam’ah” at the beginning of US invasion of Iraq, and he merged his organization with the unification of “Majlis as-Shurah al-Mujahidin.” At the time of formation of the Islamic State of Iraq, he was appointed as the head of Shurah council of the state, and after the martyrdom of Shaykh Abu Umar al Baghdadi, he was appointed as the overall Amir of the state. However,





Shaykh Abu Bakr al-Baghdadi struggled day and night to the extent that he prolonged the boundary of the Islamic State up to Sham through the announcement of the "Islamic State of Iraq and Sham." As the mujahidin of the Islamic State became

much stronger and gained consolidation in many cities throughout Iraq and Sham, Shaykh Abu Bakr al-Baghdadi announced the Khilafah on Ramadan ,1 1435, or June 2014 ,29, and then the Khalifah of the Muslims set examples of such lofty sacrifices

that even left that of the former leaders behind, when the Islamic Khilafah possessed consolidation in 36 Wilayat and thousands of mujahidin in its rank, enraging the Kuffar severely.

HARVEST OF THE SOLDIERS

FROM WILAYAT KHURASAN ON SHAWWAL
1443H

TOTAL OPERATIONS: 27
KILLED: 123

ASSASSINATION
05

EXPLOSIONS
16

COMMON ASSAULTS
05

**ISTISHHADI
OPERATION**
01



ATTACK LOCATIONS

Kabul
Loghar
Kunduz
Laghman
Nangarhar

Kunar
Balkh
Bajaur
Peshawar

**SPY
KILLED**
01

**SIKH
POLYTHEISTS**
30

PAKISTAN
POLICE & SOLDIERS
KILLED **03**

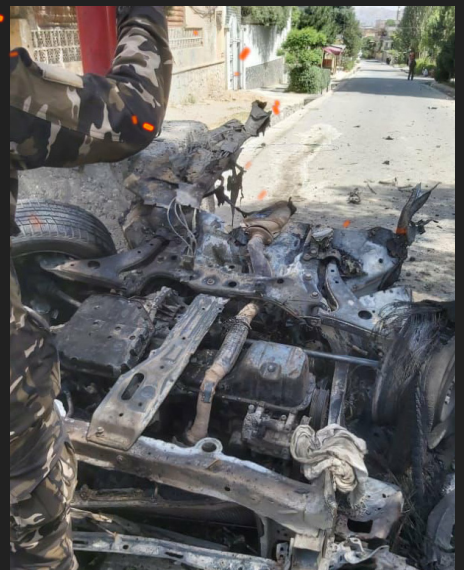
**DESTROYED AND DAMAGED
VEHICLES**
11



KHURASAN- THE GRAVEYARD OF MURTADDIN AND KUFFAR

The month of Dhu al-Qa'dah marked a series of deadly attacks by the Khilafah soldiers in the Khurasan wilayah, and the major attacks included the heroic attacks of Laghman, the commando operation on the Sikh temple, and the assassination of the agents of Pakistani intelligence. This month, with success from Allah, the Khilafah soldiers conducted 27 successful attacks throughout the land of Khurasan from Kunduz and Balkh in Northern Khurasan to Loghar in Southern Khurasan, and from Kabul in Western Khurasan to the Bajaur and Peshawar in Eastern Khurasan.

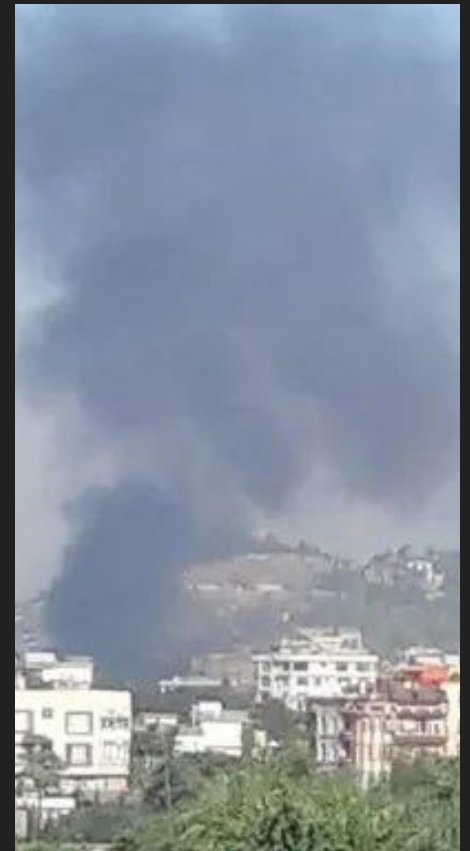
To the contrary, the Taliban militia spokesmen tried to purport those attacks as insignificant ones or even they denied many of the attacks, but, on the other hand, the media office for the Khurasan wilayah published detailed reports with evidences refuting the baseless lies of the murtadd militia.





to many armed clashes by the Khilafah soldiers in different parts of the Khurasan.

The most exclusive of those attacks was the deadly attack conducted by a commando of the Khilafah, Abu Muhammad at-Tajiki, on a Gurudwara (temple) for the Sikh polytheists in the heart of Kabul for avenging the Prophet ﷺ.



The attacks also included detonations of improvised explosive devices on Taliban patrols and positions, killing and wounding tens of their members, and destroying and disabling a number of their vehicles. As a result, the land of Khurasan turned into a living hell for the murtadd militia who merely

left any stone unturned in their way of pleasing the kuffar, when the mujahidin proved them that nothing can stand in the way of Imaan, although they fall short of weapons, ammunitions, and equipment. However, apart from the explosions, the murtadd Taliban militiamen also fell victim





Major attacks in details:

The mujahidin of the Khilafah assassinated a commander of the murtadd Taliban militia in Laghman and seized his weapon as ghanimah.

In different parts of Kabul, Asadabad of Kunar, Ghani Khel of Nangarhar, and Imam Sahib area of Kunduz, explosive devices were planted and detonated on the patrols for the murtadd Taliban militia, when dozens of the murtadd militiamen, including a number of their commanders, were killed and wounded, and a number of their vehicles were destroyed and disabled. In addition to that, the conquerors of the Khilafah conducted a qualitative attack on a bus carrying technical stuffs of Airport in the city of Mazar e-Sharif, the capital of Balkh, using automatic rifle, killing at least 10 members and wounding many others.

Meanwhile, a police checkpoint in Bajaur was attacked by the mujahidin of Khilafah, wounding two murtadd policemen and damaging the checkpoint, while a member of the murtadd Pakistani police was assassinated in Peshawar. At the same time, the mujahidin also eliminated an officer of the Pakistani intelligence, using machine gun fire, and all praise is due to Allah.



On Saturday (18th Dhu al-Qa'dah), Abu Muhammad al-Tajiki, a hero of the commando group of the Khilafah, attacked a temple for the polytheistic Sikhs in the heart of Kabul city in retaliation for the assault on the honorable position of the Prophet ﷺ by the polytheistic Hindus. The brother, at first, eliminated the security guards at the entrance of the temple, and then he entered and opened fire on the polytheists present there.



The mujahidin of the Khilafah previously assumed that the Taliban militiamen, the guardians and protectors of polytheistic pagans, would come to the area to defend their polytheistic Hindu brethren. Accordingly, they planted and detonated four mines and a car bomb on the roads leading to the area, killing and wounding dozens of members of the murtadd militia.

Meanwhile, the commando brother Abu Muhammad clashed with the waves of the Taliban militiamen coming waves for 3 hours, after he had eliminated all the polytheistic elements present inside the temple. As a result, in addition to 20 polytheistic Hindus, 30 members of the murtadd Taliban militia were killed and wounded in the heroic operation- the murtadd militiamen who sacrificed



their lives in defense of Dharamsal (a place of associating partner with Allah by the Sikh polytheists) and Guru Nanak (a Taghut for the Sikh polytheists). And once again, the new Afghan Blackwater militias, trained in Doha and Kremlin, renewed their pledges for the protection of kufr and shirk instead of Shari'ah, as they are now desperate to please the United Nations and the United States, having

no traces of 'Gheerah' left in them for the honor of Messenger of Allah ﷺ and Islam. Although the murtadd Taliban spokesmen tried hard to hide the casualties and material losses from the media, the dead bodies of the slain Sikh and Taliban polytheists and the burnt Gurudwara (Sikh temple) testified the intensity of attack conducted by the lions of the Khilafah.



The attack has satisfied the hearts of believers all over the world, provided that the children of Ibn 'Atiq (may Allah be pleased with him) are still alive and they are teaching the children of Ka'b ibn Ashraf and Abu Rafi bitter lessons for abusing our beloved Prophet ﷺ!



THE FINAL OUTCOME IS FOR THE RIGHTEOUS (2)

After the destruction of the people of Nuh(Peace be upon him), the only inhabitants remaining in the world were muwahidin- the worshippers of Allah. The progeny of Nuh(Peace be upon him) continued to expand and inhabit different parts of the world. One of the tribes from the descendants of Nuh (Peace be upon him) was the tribe of ‘Aad who lived around Yemen. They were people who were advanced and strong. They were given many blessings by Allah. They were the people of might and power. They were blessed with strong physiques and fertile brains.

“Have you not regarded how your Lord dealt with [the people of ‘Ād] Iram, [the city] of the pillars the like of which was not created among cities.”{Al-Fajr: 8-6}

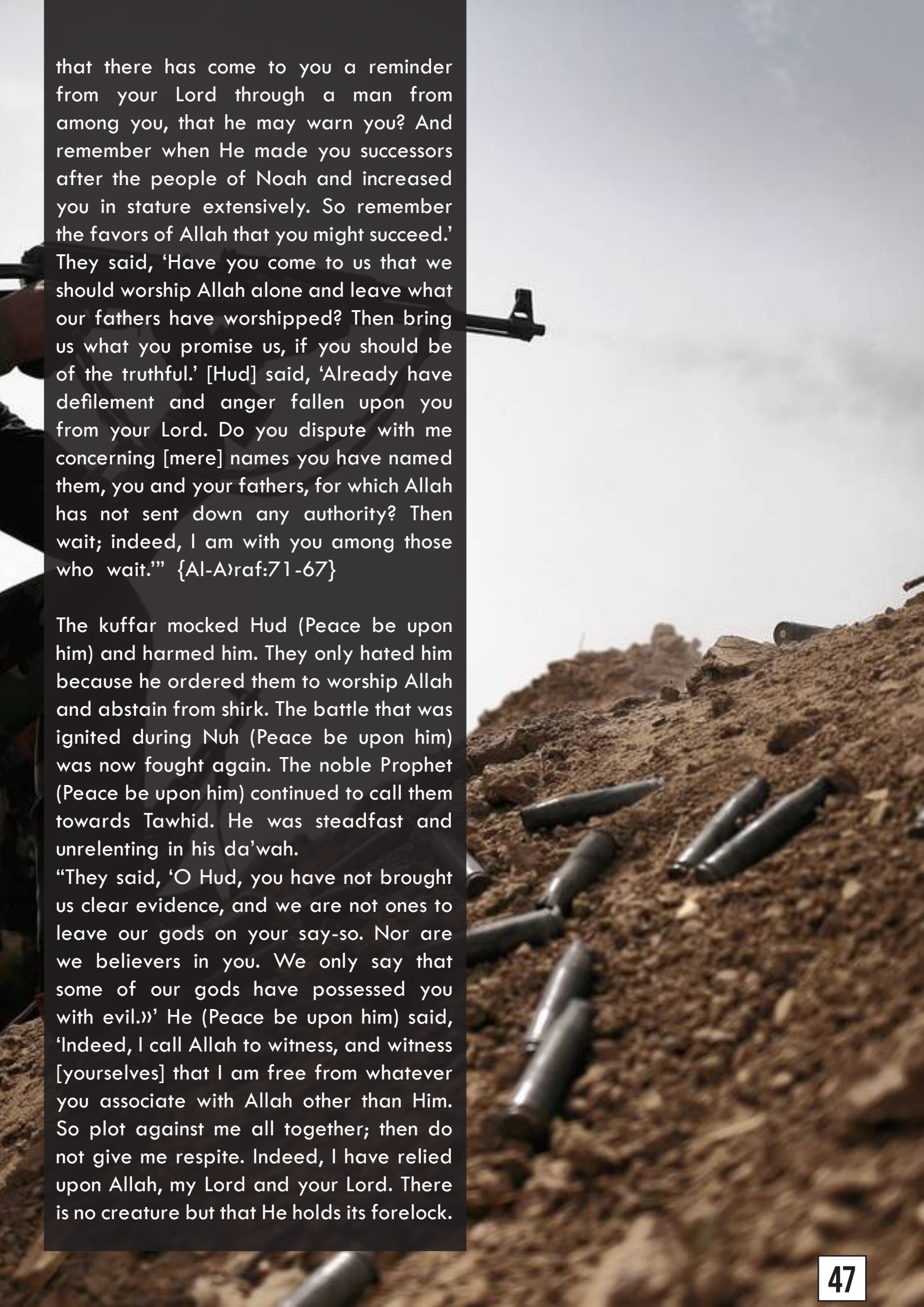
Allah, the exalted, sent towards them Prophet Hud(Peace be upon him) who

called them towards Tawhid and ordered them to worship Allah.

“And to the ‘Aad [We sent] their brother Hud. He said, ‘O my people, worship Allah; you have no deity other than Him. Then will you not fear Him?’” {Al-Araf:65} The people of ‘Aad were outraged and disbelieved in Hud (Peace be upon him). “Said the eminent ones who disbelieved among his people, ‘Indeed, we see you in foolishness, and indeed, we think you are of the liars.’”{Al-Araf:66}

The muwahhid was treated exceptionally by the kuffar who resorted to belittling and scorned at the messenger of Allah-peace and blessing be upon Him.

“[Hud] said, ‘O my people, there is not foolishness in me, but I am a messenger from the Lord of the worlds. I convey to you the messages of my Lord, and I am to you a trustworthy adviser. Then do you wonder



that there has come to you a reminder from your Lord through a man from among you, that he may warn you? And remember when He made you successors after the people of Noah and increased you in stature extensively. So remember the favors of Allah that you might succeed.' They said, 'Have you come to us that we should worship Allah alone and leave what our fathers have worshipped? Then bring us what you promise us, if you should be of the truthful.' [Hud] said, 'Already have defilement and anger fallen upon you from your Lord. Do you dispute with me concerning [mere] names you have named them, you and your fathers, for which Allah has not sent down any authority? Then wait; indeed, I am with you among those who wait.'" {Al-A'raf:71-67}

The kuffar mocked Hud (Peace be upon him) and harmed him. They only hated him because he ordered them to worship Allah and abstain from shirk. The battle that was ignited during Nuh (Peace be upon him) was now fought again. The noble Prophet (Peace be upon him) continued to call them towards Tawhid. He was steadfast and unrelenting in his da'wah.

"They said, 'O Hud, you have not brought us clear evidence, and we are not ones to leave our gods on your say-so. Nor are we believers in you. We only say that some of our gods have possessed you with evil.))' He (Peace be upon him) said, 'Indeed, I call Allah to witness, and witness [yourselves] that I am free from whatever you associate with Allah other than Him. So plot against me all together; then do not give me respite. Indeed, I have relied upon Allah, my Lord and your Lord. There is no creature but that He holds its forelock.

Indeed, my Lord is on a path [that is] straight.” {Hud:56-53}

Hud (Peace be upon him) stood firm against the kuffar with total reliance on Allah. And as is the Sunnah of Allah, the punishment from the heavens was sent towards ‘Aad. They were inflicted with a drought. The kuffar were in utter desperation when they saw a cloud.

“And when they saw it as a cloud approaching their valleys, they said, ‘This is a cloud bringing us rain!’ Rather, it is that for which you were impatient: a wind, within it a painful punishment, Destroying everything by command of its Lord. And they became so that nothing was seen [of them] except their dwellings. Thus do We recompense the criminal people.” {Al-Ahqaf: 24 ,23}

“But if they turn away, [say], ‘I have already conveyed that with which I was sent to you. My Lord will give succession to a people other than you, and you will not harm Him at all. Indeed my Lord is, over all things, Guardian.’ And when Our command came, We saved Hud and those who believed with him, by mercy from Us; and We

saved them from a harsh punishment. And that was ‘Aad, who rejected the signs of their Lord and disobeyed His messengers and followed the order of every obstinate tyrant. And they were [therefore] followed in this world with a curse and [as well] on the Day of Resurrection. Unquestionably, ‘Aad denied their Lord; then away with ‘Aad, the people of Hud.” {Hud:60-57}

After the destruction of ‘Aad, their successors, the tribe of Thamud lived in the city called al-Hijr. The tribe lived along rocky tracts and was given immense wealth and power by Allah. The people, however, lived in obscurity and forgot their Lord, the Lord of the universe, who blessed them.

“And remember when He made you successors after the ‘Aad and settled you in the land, [and] you take for yourselves palaces from its plains and carve, from the mountains, homes. Then remember the favors of Allah and do not commit abuse on the earth, spreading corruption.» {Al-Araf:74}

The tribe used to carve houses in mountains. They had power and intelligence that was





bestowed upon them by Allah. They used to live in these houses, feeling invincible.

“And they used to carve, from the mountains, houses, feeling secure.” {Al-Hijr:82}

“And [with] Thamud, who carved out the rocks in the valley?” {Al-Fajr:9}

As the people continued to increase in disobedience and continued to turn away from their Lord, Allah sent to them a Messenger. Saleh (Peace be upon him) was from the tribe of Thamud. He was a righteous man who lived an astute life. He was an intelligent young man. Allah blessed him with prophethood and was ordered to preach Tawhid. He ordered the people of his tribe to worship Allah. Saleh (Peace be upon him) ordered them to repent from their sins and show gratitude for their blessings.

“And to Thamud [We sent] their brother Salih. He said, ‘O my people, worship Allah; you have no deity other than Him. He has produced you from the earth and settled you in it, so ask forgiveness of Him and then repent to Him. Indeed, my Lord is near and responsive.’ They said, ‘O Salih,

you were among us a man of promise before this. Do you forbid us to worship what our fathers worshipped? And indeed we are, about that to which you invite us, in disquieting doubt.’ He said, ‘O my people, have you considered, if I should be upon clear evidence from my Lord and He has given me mercy from Himself, who would protect me from Allah if I disobeyed Him? So you would not increase me except in loss.’” {Hud: 63-61}

As the Sunnah of Allah goes, the noble Messenger was belittled and the people started to plot. The same people who considered Saleh (Peace be upon him) to be an intelligent and righteous young man, now became his worst enemies. Saleh (Peace be upon him) however continued to call people towards Tawhid and was persistent in his da’wah. Some people were guided by Allah and the fruits of his da’wah were now being reaped. The people became jealous, the eminent ones among them devised a plan to hinder the people from the path of Allah. They asked Saleh (Peace be upon him) for a sign from Allah, a she camel. Allah accepted the

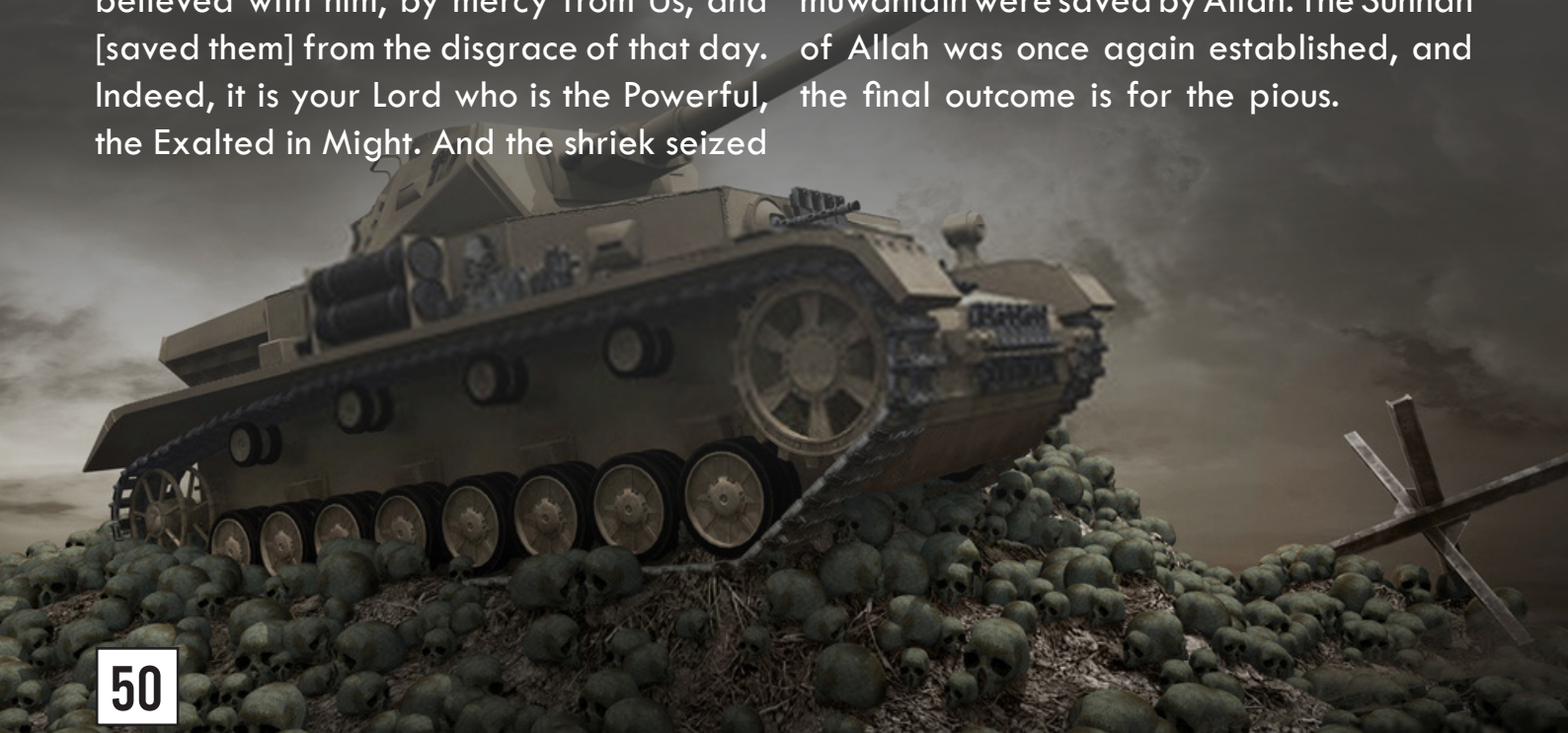
supplication of Saleh (Peace be upon him) and a she camel was sent as a test.

“Thamud denied the warning and said, ‘Is it one human being among us that we should follow? Indeed, we would then be in error and madness. Has the message been sent down upon him from among us? Rather, he is an insolent liar.’ They will know tomorrow who the insolent liars are. Indeed, We are sending the she-camel as trial for them, so watch them and be patient. And inform them that the water is shared between them, each [day of] drink attended [by turn]. But they called their companion, and he dared and hamstrung [her]. And how [severe] were My punishment and warning. Indeed, We sent upon them one blast from the sky, and they became like the dry twigs whittled down by an enclosure-maker.” {Al-Qamar: 31-23}

“And O my people, this is the she-camel of Allah - [she is] to you a sign. So let her feed upon Allah’s earth and do not touch her with harm, or you will be taken by an impending punishment.’ But they hamstrung her, so he said, ‘Enjoy yourselves in your homes for three days. That is a promise not to be denied.’ So when Our command came, We saved Salih and those who believed with him, by mercy from Us, and [saved them] from the disgrace of that day. Indeed, it is your Lord who is the Powerful, the Exalted in Might. And the shriek seized

those who had wronged, and they became within their homes [corpses] fallen prone, as if they had never prospered therein. Unquestionably, Thamud denied their Lord; then, away with Thamud.” [Hud: 64] “Said the eminent ones who were arrogant among his people to those who were oppressed - to those who believed among them, ‘Do you [actually] know that Salih is sent from his Lord?’ They said, ‘Indeed we, in that with which he was sent, are believers.’ Said those who were arrogant, ‘Indeed we, in that which you have believed, are disbelievers.’ So they hamstrung the she-camel and were insolent toward the command of their Lord and said, ‘O Salih, bring us what you promise us, if you should be of the messengers.’ So the earthquake seized them, and they became within their home [corpses] fallen prone. And he turned away from them and said, ‘O my people, I had certainly conveyed to you the message of my Lord and advised you, but you do not like advisors.’” {Al-Araf:79-75}

The tribe of Thamud was thus destroyed. Their houses and their wealth was of no benefit to them. They were left dead in their respective places. The messenger of Allah (Peace be upon him) along with the muwahidin were saved by Allah. The Sunnah of Allah was once again established, and the final outcome is for the pious.



WHAT WAS FOR THE SAKE OF ALLAH WILL
REMAIN

